

LEGAL DESCRIPTION

Text

BUILDING CODE SUMMARY

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DRAWING LIST

A0 GENERAL
A0.00 COVER SHEET
A0.01 ASSEMBLIES
A0.02 SITE AND DEMOTION PLANS
A0.03 SURVEY

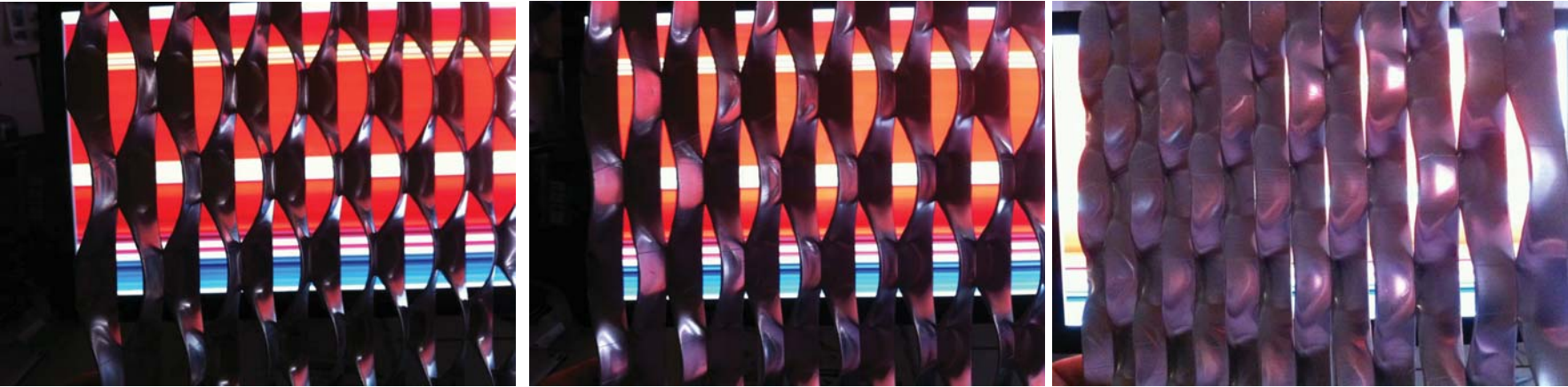
A1 PLANS
A1.01 FLOOR PLANS
A1.02 REFLECTED CEILING PLAN

A2 SECTIONS
A2.01 SECTIONS

A3 ELEVATIONS
A3.01 SOUTH AND WEST ELEVATIONS
A3.02 EAST AND NORTH ELEVATIONS

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| NO. | DATE | DESCRIPTION |
| A | 15 AUG 2013 | ISSUED FOR COSTING |
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UBC ENGINEERING BIKE SHELTER

public

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UBC Bike Shelter

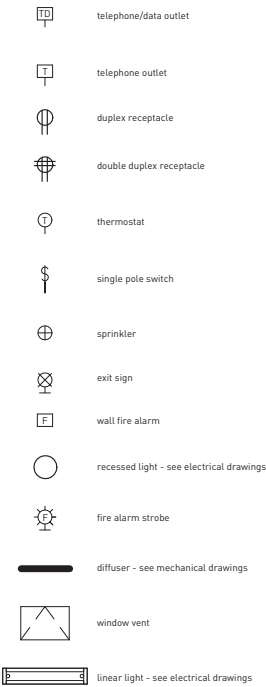
| #### Street, City, Province | | |
|-----------------------------|------------------|------------|
| PROJECT CODE | STATUS | |
| 1227 | Schematic Design | |
| SCALE | DATE | Issue Date |

COVER SHEET

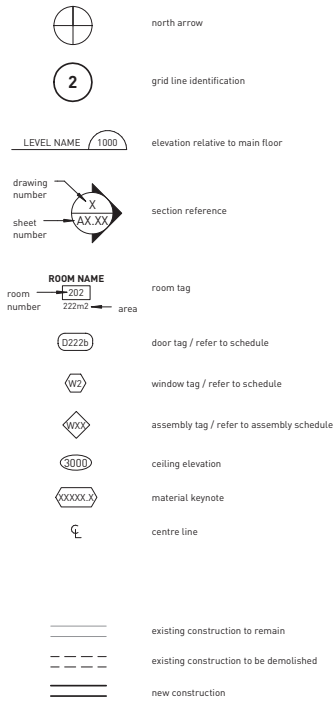
SHEET
A0.00

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EQUIPMENT LEGEND

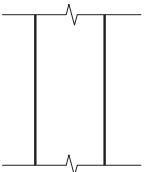


ARCHITECTURAL GRAPHIC LEGEND

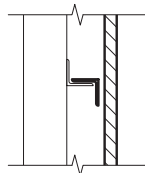


ABBREVIATION LEGEND

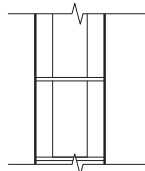
| | |
|----------|---------------------|
| acoustic | = acoustic tile |
| al | = aluminum |
| ano | = anodized |
| clr | = clear |
| cer | = ceramic |
| cpt | = carpet |
| enml | = enamel |
| eq | = equal |
| exist | = existing |
| gls | = glass |
| gwb | = gypsum wall board |
| hm | = hollow metal |
| na | = not applicable |
| ptd | = painted |
| rec | = recessed |
| sf | = storefront |
| sim | = similar |
| stn | = stain |
| typ | = typical |
| wd | = wood |



W1 CONCRETE RETAINING WALL
cast-in-place architectural concrete - refer to structural
FRR: 1 HR



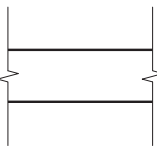
W2 EXTERIOR WALL
37mm Amico Apex 02 expanded steel mesh panel system c/w zinc primer and powder coating
12mm air space
steel frame c/w epoxy paint finish - refer to structural



W3 CMU WALL
200mm CMU (refer to structural) c/w elastomeric paint. Paint shall have sixteen different colours
FRR: 1 HR

DOOR SCHEDULE

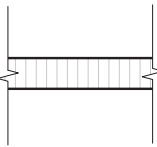
| DOOR NUMBER | HEIGHT | WIDTH | DOOR | | | | FRAME | | | FIRE RATING | COMMENTS |
|-------------|--------|-------|------|-----------|----------|--------|-------|----------|--------|-------------|----------|
| | | | TYPE | THICKNESS | MATERIAL | FINISH | TYPE | MATERIAL | FINISH | | |
| 1 | 2134 | 914 | 47 | 51 | PM | PNT | | PM | PNT | NA | |



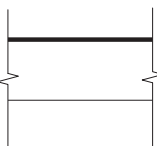
F1 SLAB ON GRADE
cast-in-place concrete - refer to structural

ROOM FINISH SCHEDULE

| ROOM NUMBER | NAME | FLOOR FINISH | BASE FINISH | | | | WALL FINISH | | | | CEILING FINISH | COMMENTS |
|-------------|--------------|--------------|-------------|------|-------|------|-------------|------|-------|------|----------------|----------|
| | | | NORTH | EAST | SOUTH | WEST | NORTH | EAST | SOUTH | WEST | | |
| 1 | STORAGE ROOM | | | | | | | | | | | |



R1 METAL ROOF
steel deck c/w painted finish - refer to structural



R2 ROOF LIGHT
12mm polycarbonate on steel structure c/w paint finish - refer to structural

public

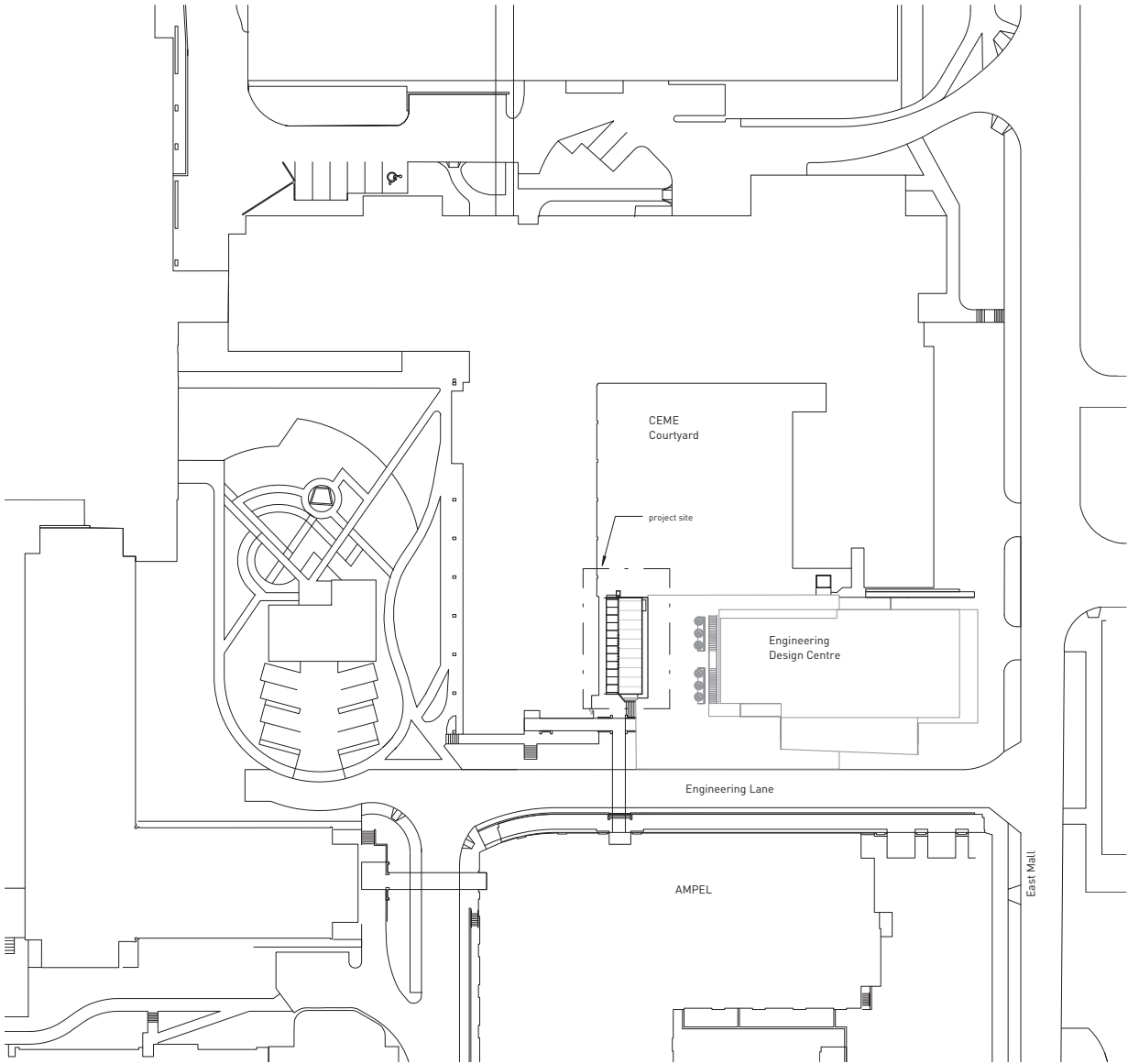
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UBC Bike Shelter

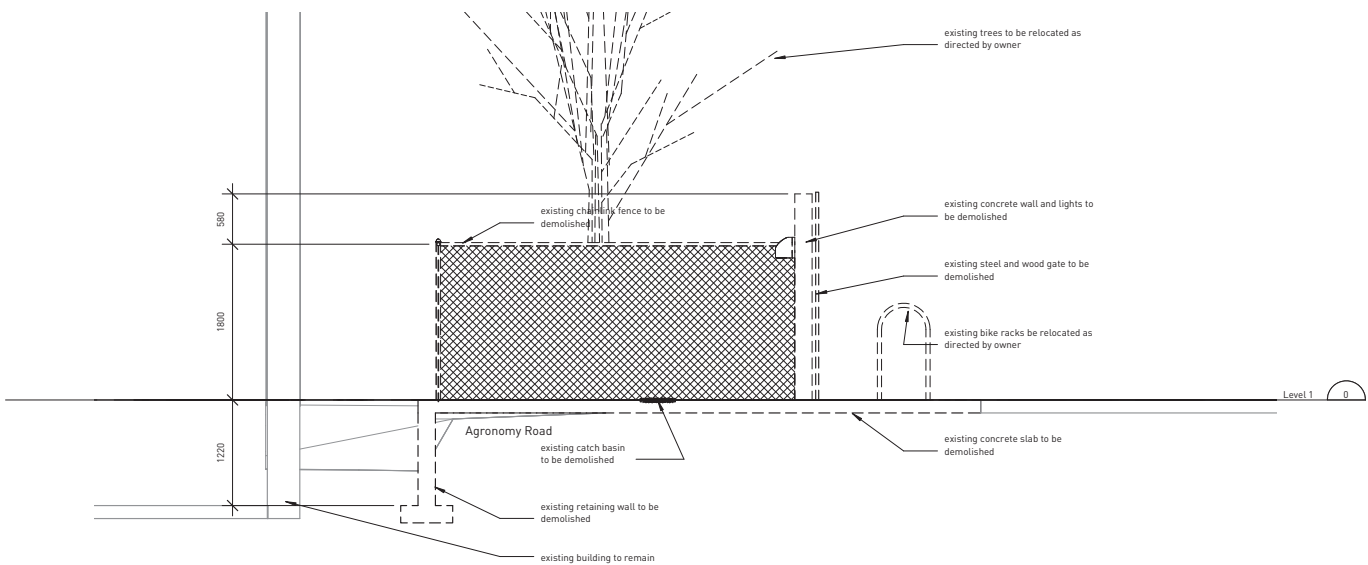
| #### Street, City, Province | | | |
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ASSEMBLIES

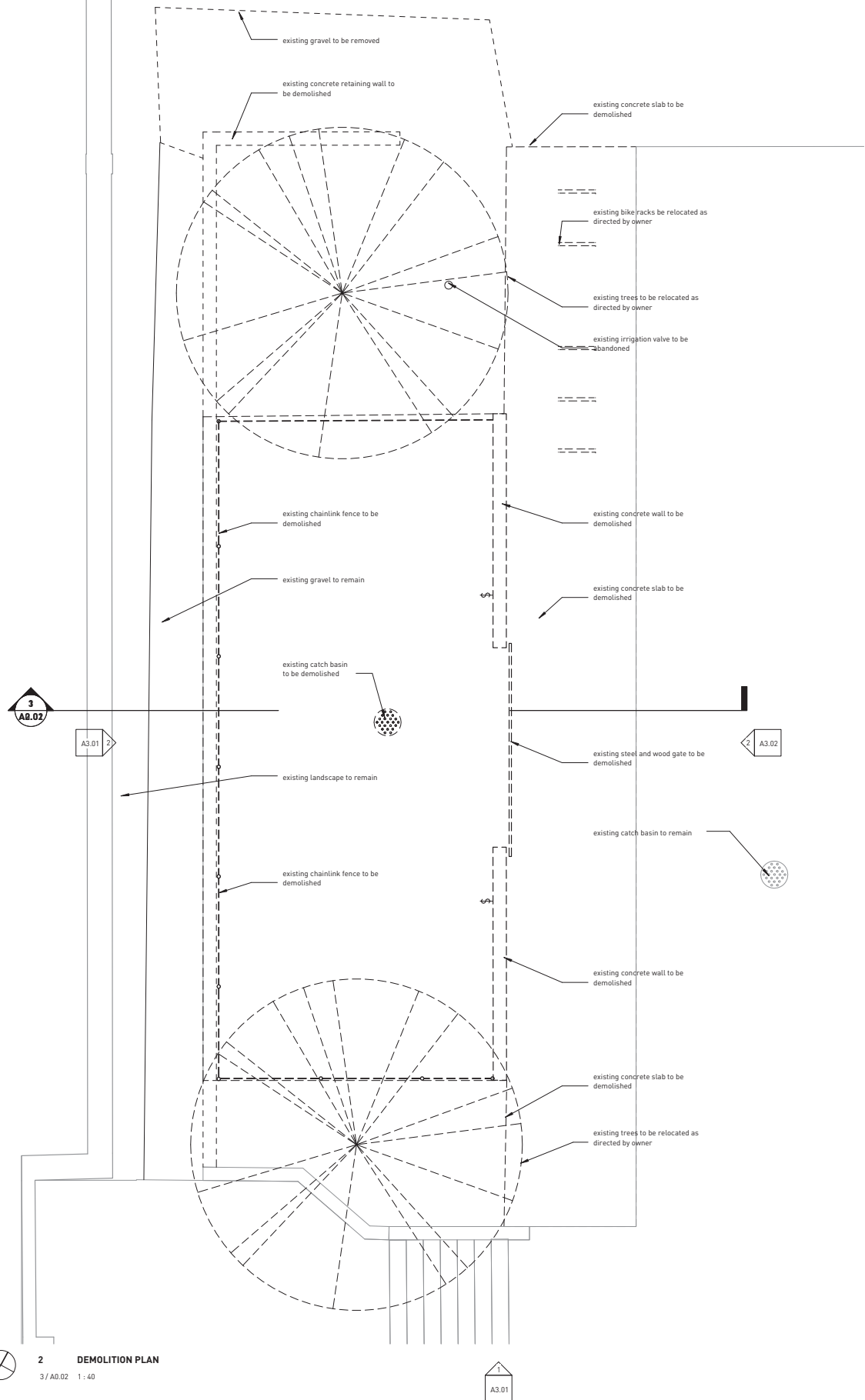
SHEET
A0.01



1 SITE PLAN
3 / A0.02 1 : 500



3 DEMOLITION SECTION
2 / A0.02 1 : 40



2 DEMOLITION PLAN
3 / A0.02 1 : 40

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SITE AND DEMOTION
PLANS

SHEET
A0.02

2 1 0 1 3 5

SCALE 1 : 100
ALL DISTANCES ARE IN METRES



ALL ELEVATIONS AND DISTANCES SHOWN ARE IN METRES.
ELEVATIONS ARE DERIVED FROM UBC MONUMENT W-W, LOCATED
ON EAST MALL IN FRONT OF THE CEME BUILDING (BETWEEN
AGRONOMY ROAD AND UNIVERSITY BOULEVARD)
GEODETIC ELEVATION = 93.631

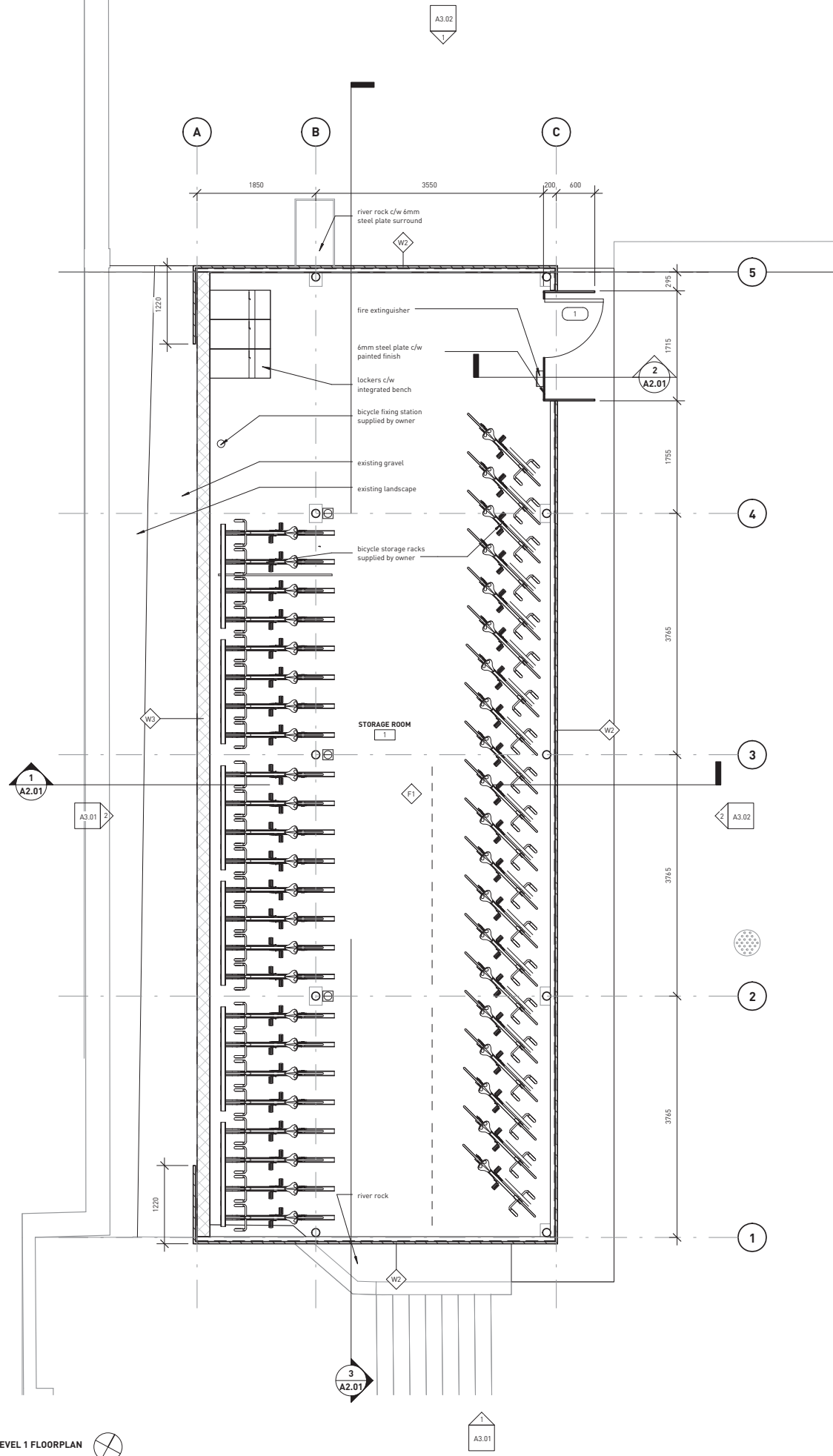
TREE SPECIES AND DIMENSIONS SHOULD BE CONFIRMED BY A QUALIFIED ARBORIST. TREE SYMBOLS ARE NOT AN INDICATION OF DRIP LINE LOCATION UNLESS SPECIFICALLY LABELLED.

SEPTEMBER 13, 2013
FILE 8613GT-02

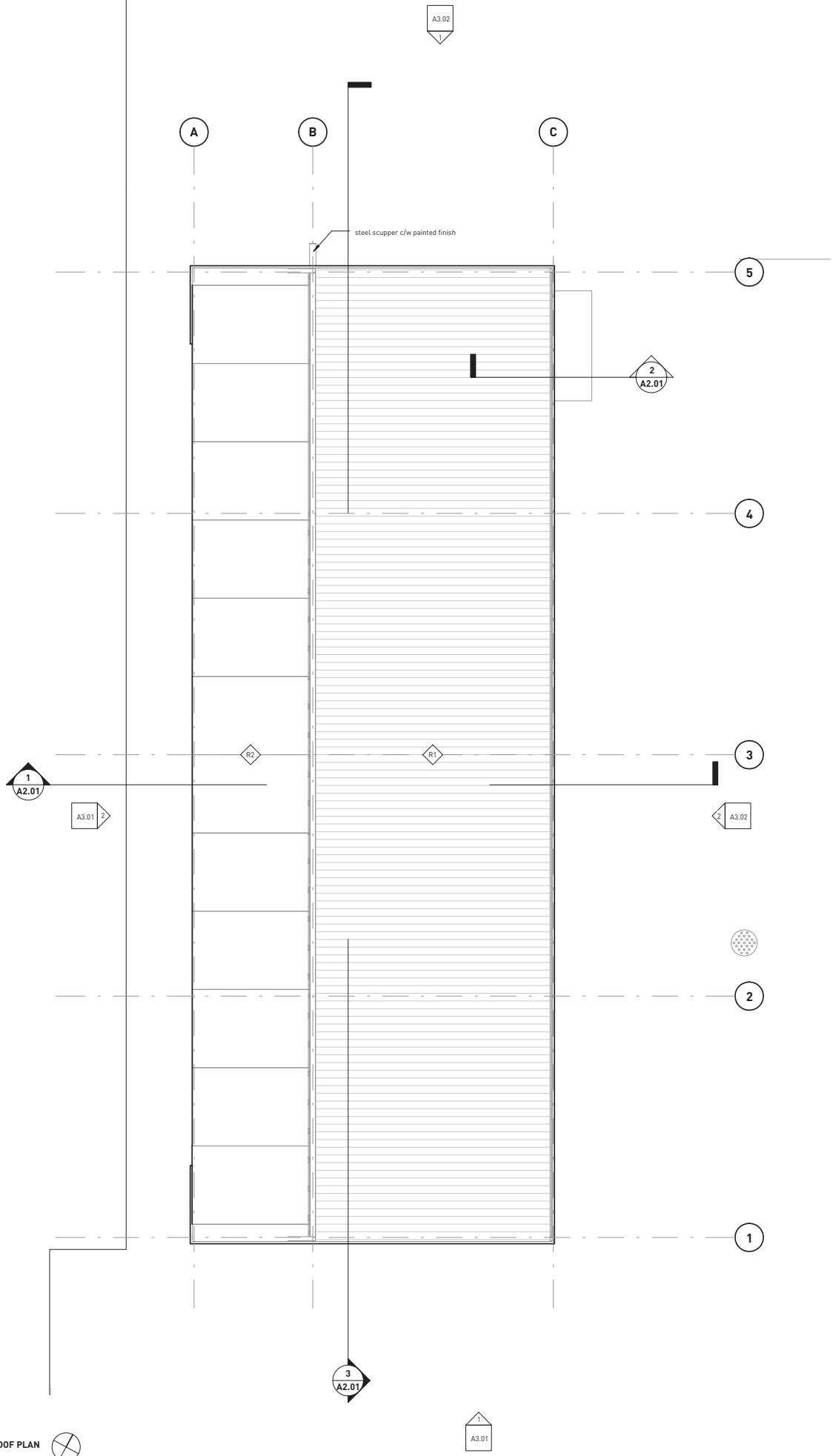
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1 LEVEL 1 FLOORPLAN
3 / A0.02 1:40



2 ROOF PLAN
1 / A2.01 1:40

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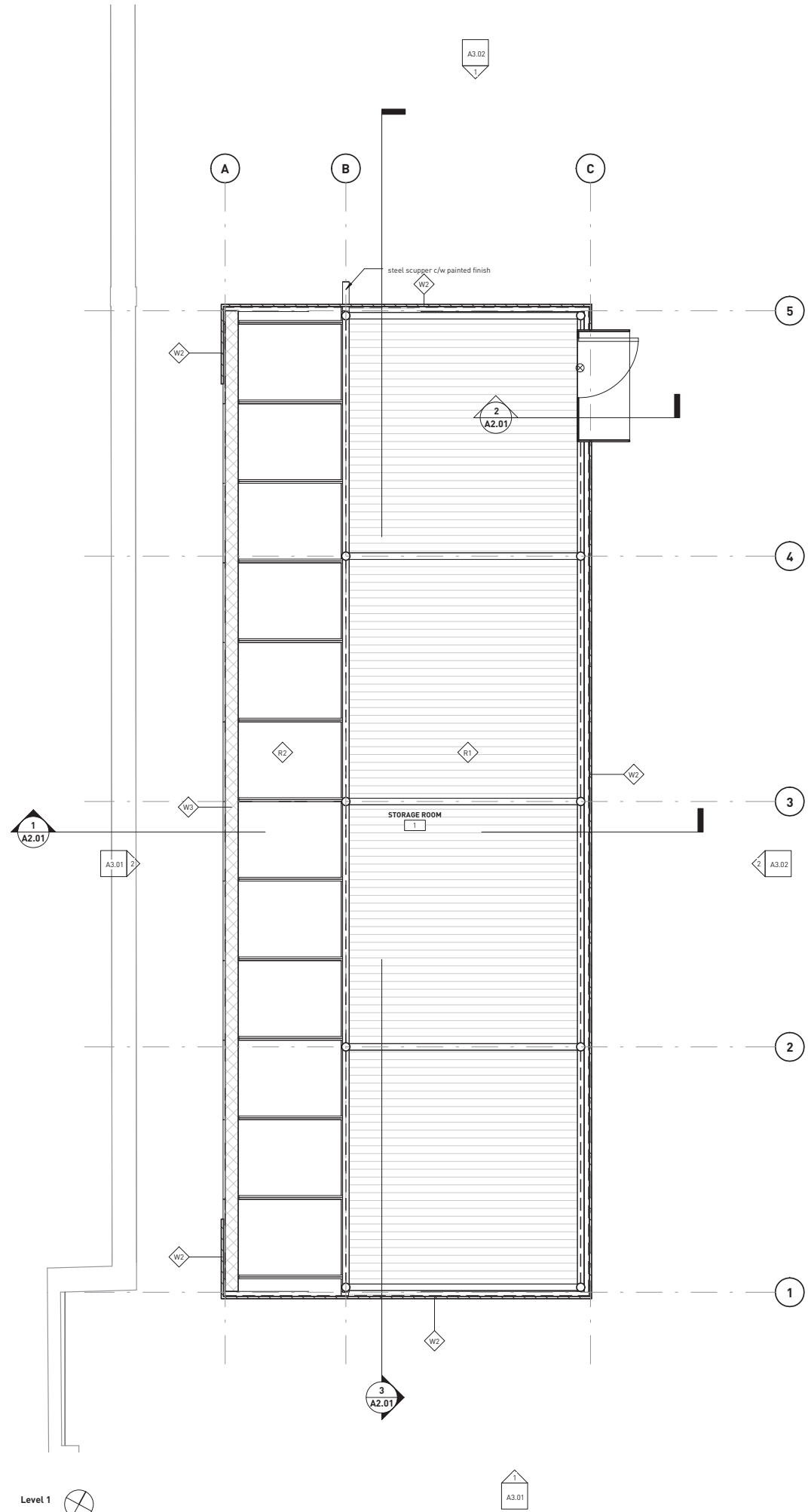
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|--------------|------------------|
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| SCALE | DATE |
| 1:40 | Issue Date |

FLOOR PLANS

SHEET
A1.01

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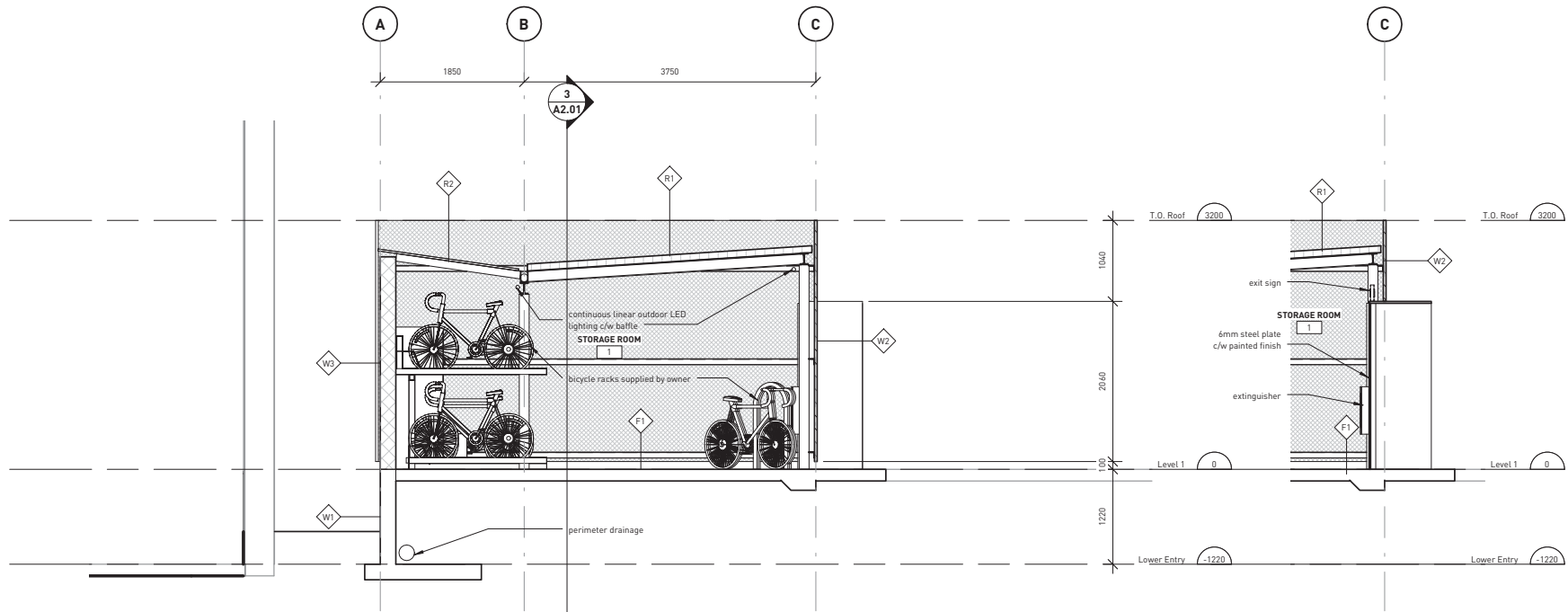
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| SCALE | DATE |
| 1 : 40 | Issue Date |

REFLECTED CEILING
PLAN

SHEET
A1.02

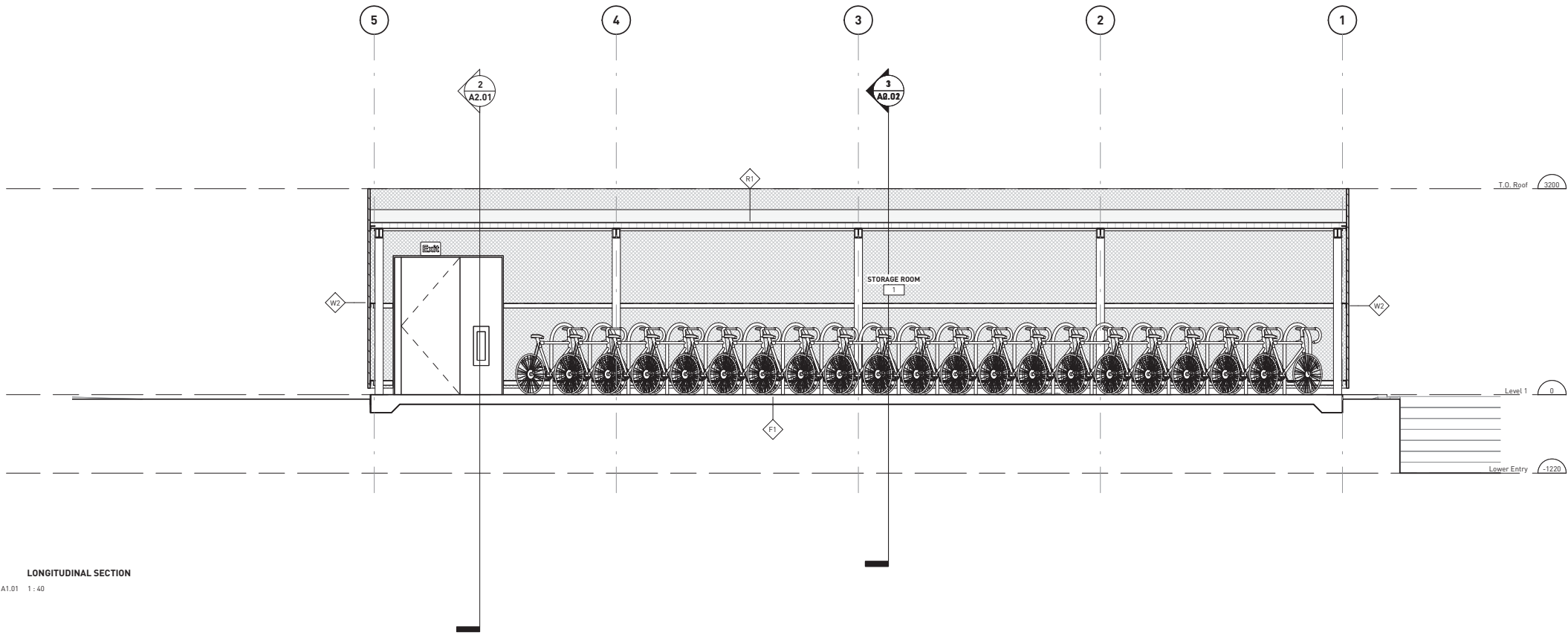


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1 TRANSVERSE SECTION
2 / A0.02 1 : 40

2 WALL SECTION THROUGH ENTRY
1 / A1.01 1 : 40



3 LONGITUDINAL SECTION
1 / A1.01 1 : 40

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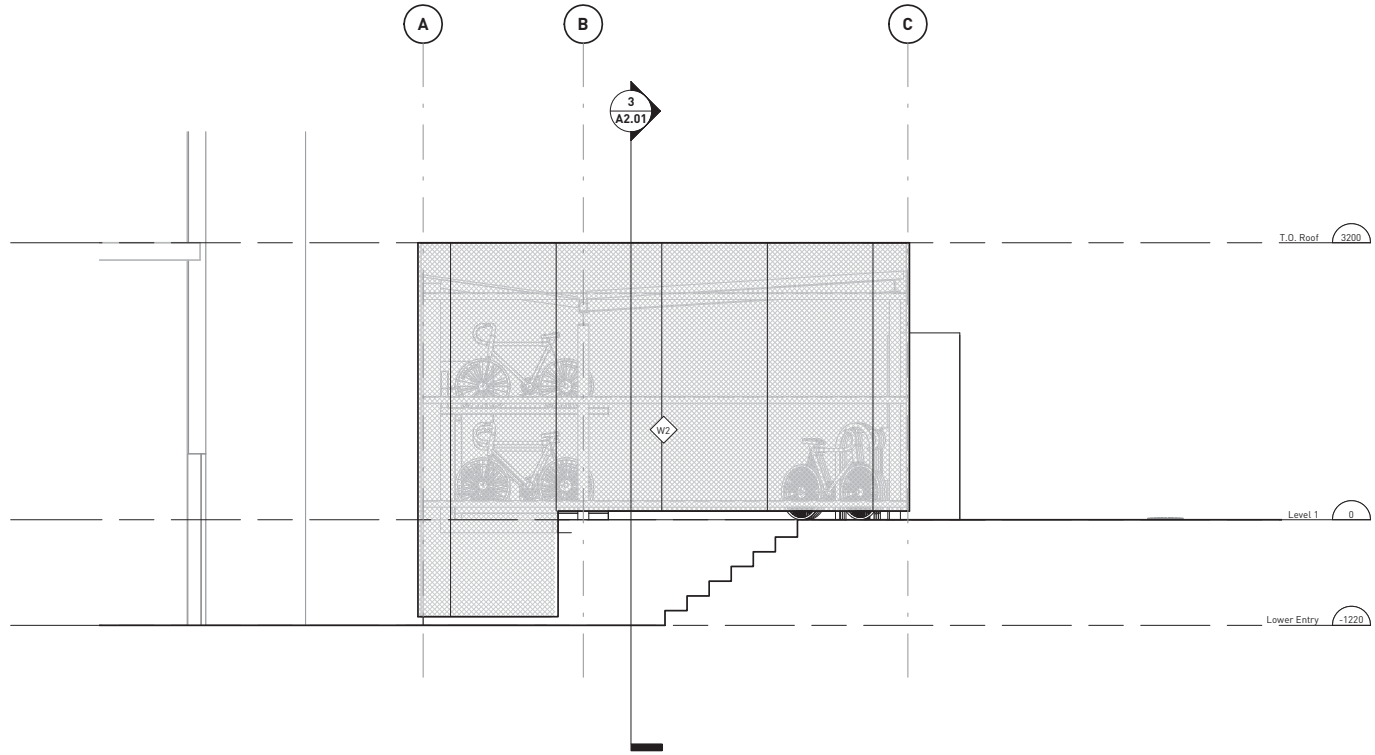
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SECTIONS

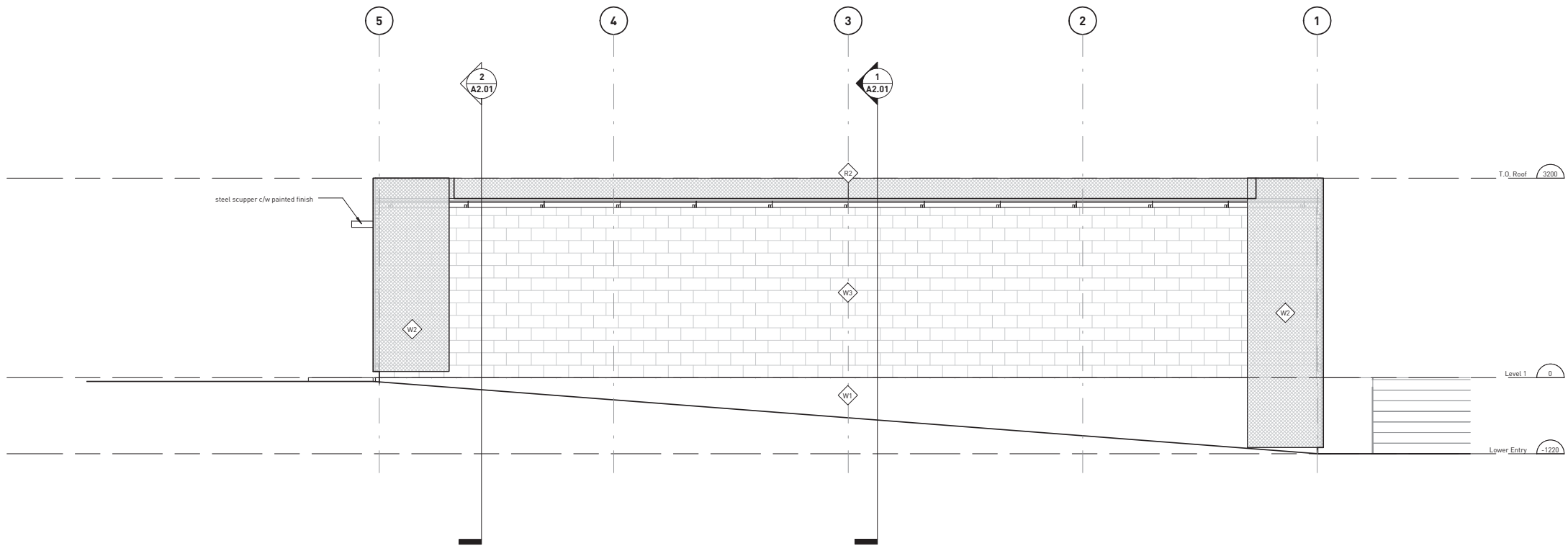
SHEET
A2.01

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1 SOUTH ELEVATION
2 / A0.02 1 : 40



2 WEST ELEVATION
2 / A0.02 1 : 40

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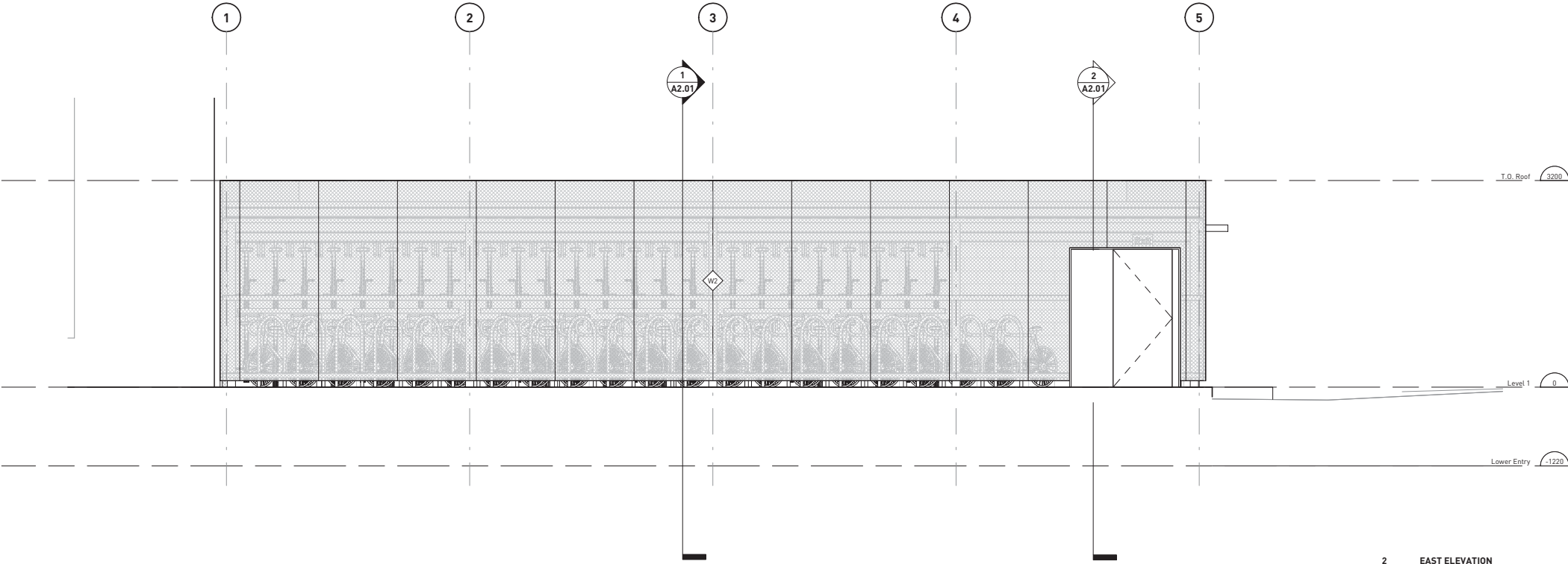
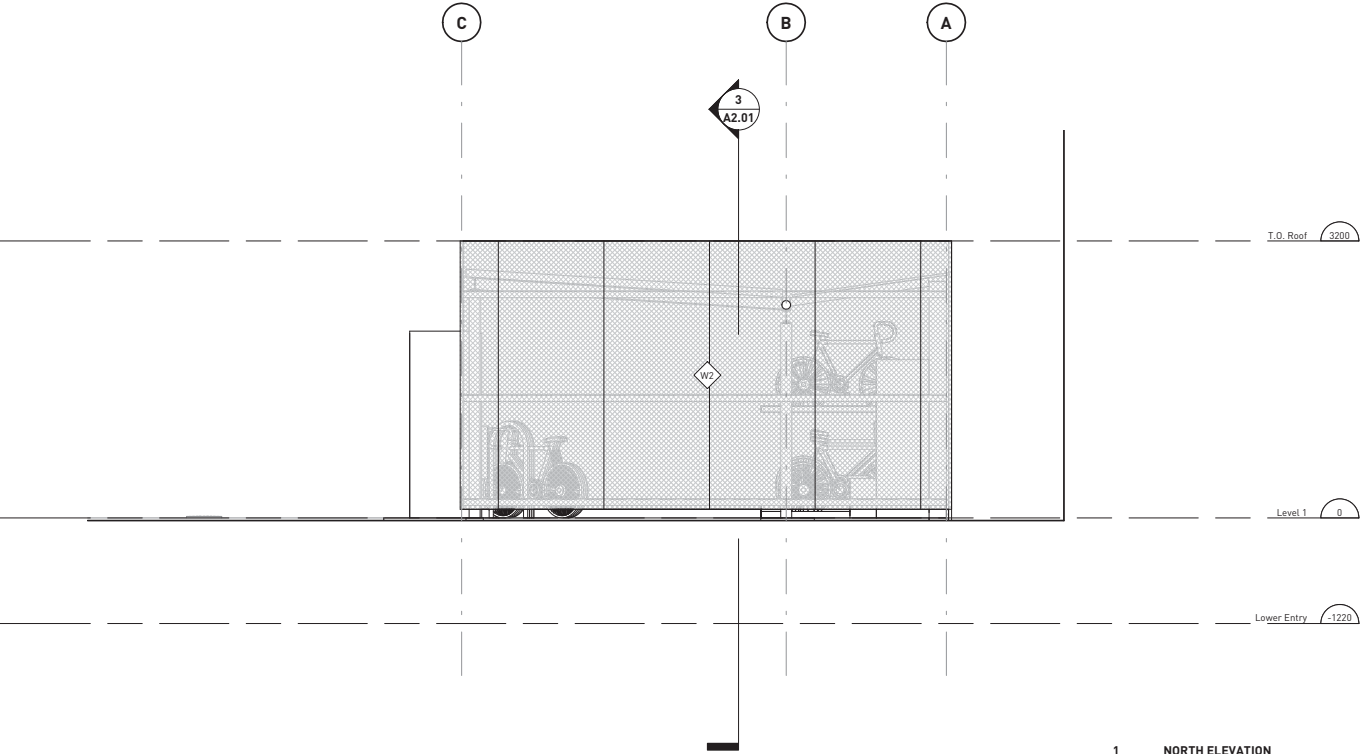
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|--------------|------------------|
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SOUTH AND WEST
ELEVATIONS

SHEET
A3.01

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EAST AND NORTH
ELEVATIONS

SHEET
A3.02